

SEE LEGEND SHEET SL14

FEEDPOINT S01H

LIGHTING STANDARDS AND FOUNDATIONS

NO.	STATION	LT.	RT.	LOCATION	TYPE
1	1129+50			TH 494 NB	9-49 LED
2	1132+25				
3	1130+05				
4	1138+00				
5	1140+80				
6	1143+45				
7	1146+15				
8	1148+70				
9	1151+20				9-49 LED
10	1152+40				L-LED
11	1153+00				L-LED
12	1154+70				9-49 LED
13	1157+70				
14	1160+60				
15	1163+60				
16	1166+40				
17	1169+15				
18	1171+90				
19	1174+70			TH 494 NB	
20	1175+70			TH 494 SB	
21	1172+90				
22	1170+00				
23	1167+20				
24	1164+20				
25	1162+00				
26	1159+50				
27	1157+00				
28	1154+50				9-49 LED
29	1153+55			TH 494 SB	L-LED

FEEDPOINT S01H

LIGHTING STANDARDS AND FOUNDATIONS

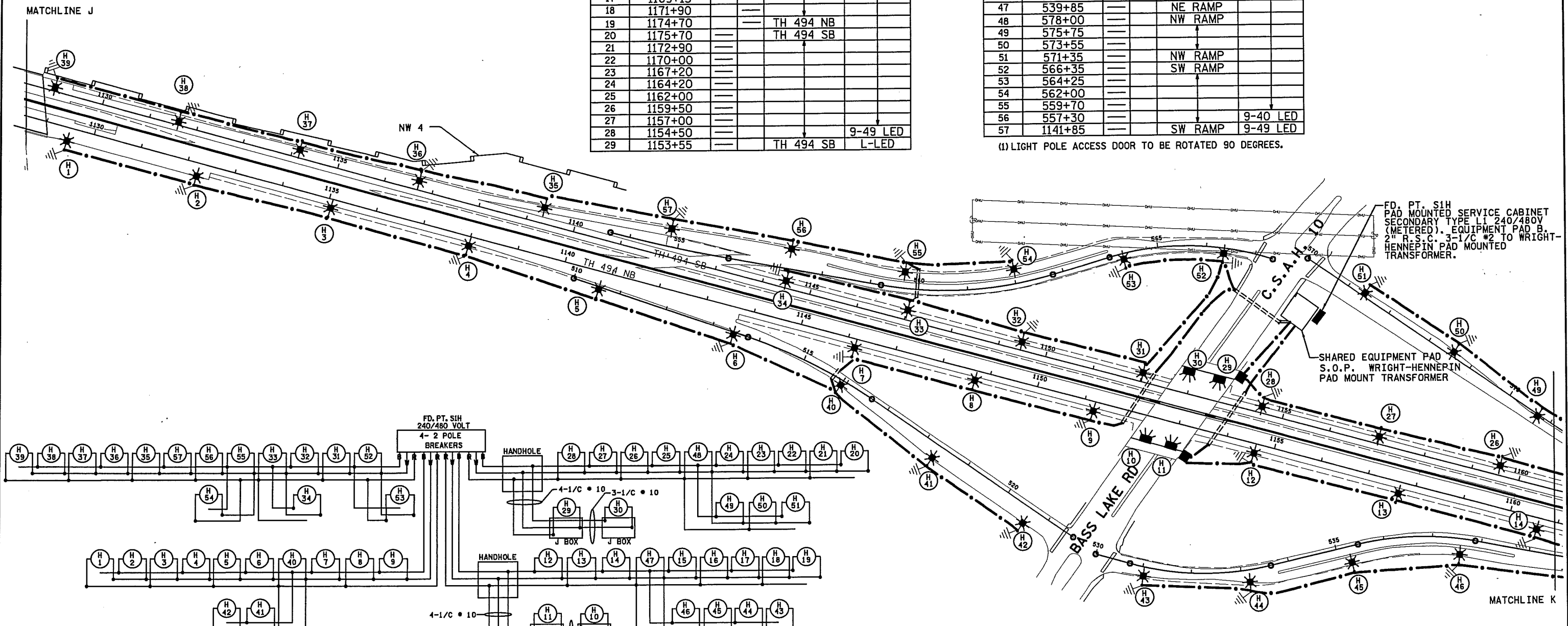
NO.	STATION	LT.	RT.	LOCATION	TYPE
30	1152+90			TH 494 SB	L-LED
31	1152+00				9-49 LED
32	1149+45				
33	1147+00				
34	1144+45				
35	1139+30				
36	1136+70				
37	1134+15				
38	1131+60				
39	1128+95			TH 494 SB	9-49 LED
40	515+90			SE RAMP	9-40 LED
41	518+30			SE RAMP	
42	518+30			SE RAMP	
43	531+05			NE RAMP	
44	533+15				
45	535+30				
46	537+60				
47	539+85			NE RAMP	
48	578+00			NW RAMP	
49	575+75				
50	573+55				
51	571+35			NW RAMP	
52	566+35			SW RAMP	
53	564+25				
54	562+00				
55	559+70				
56	557+30				9-40 LED
57	1141+85			SW RAMP	9-49 LED

(1) LIGHT POLE ACCESS DOOR TO BE ROTATED 90 DEGREES.



PLOTTED/REVISED: 12/15/2014

DISTRICT #: METRO
 I/PLOT NAME: 12785-330.lit.doc
 PATH & FILENAME: IP_FWP-d1574914\2785-330.lit.doc.dgn



LIGHT SYSTEM "B"
 FEED POINT S1H

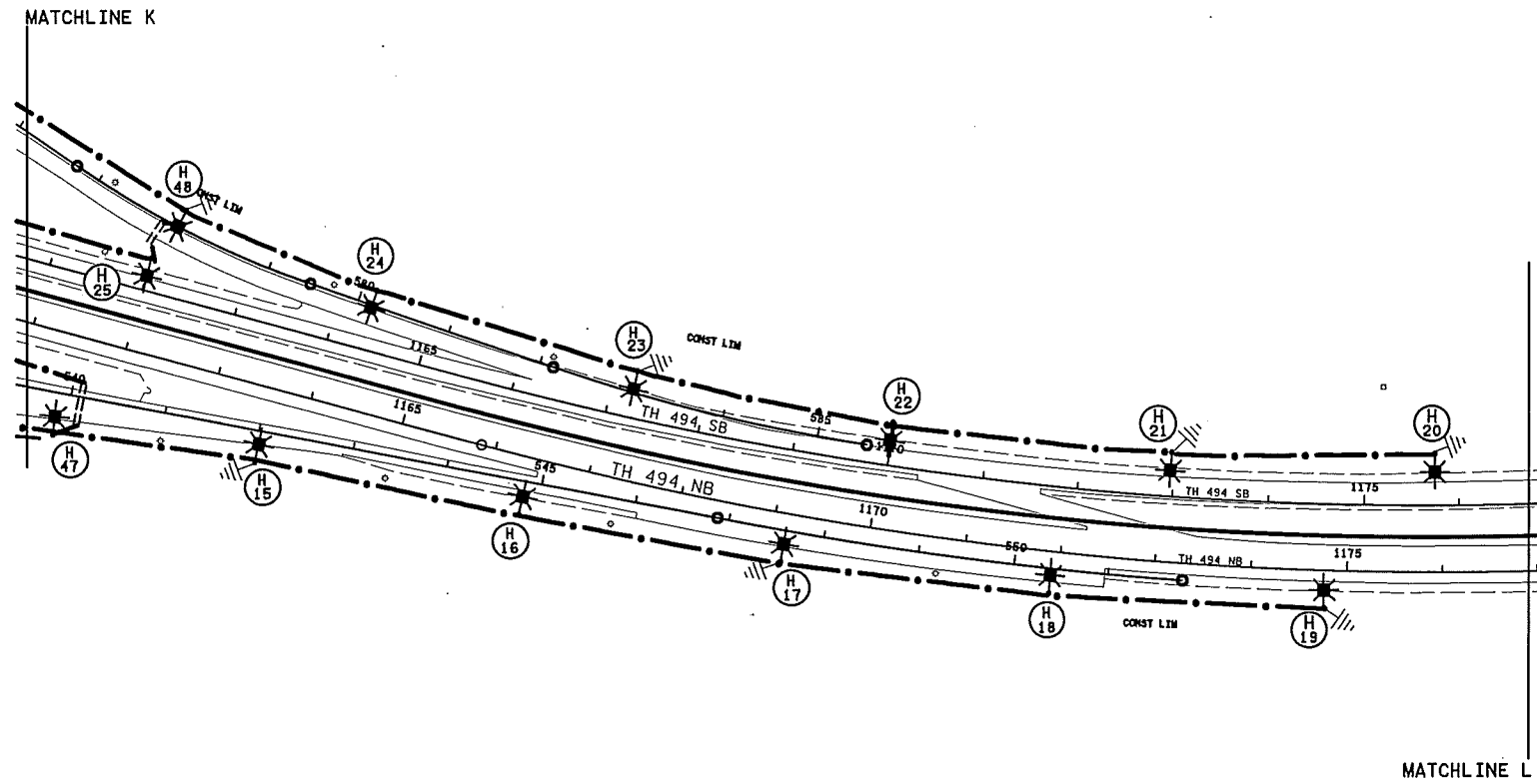
S.A.P. 027-030-039

BY	DATE	REVISIONS	FEEDPOINT: S1H	LOCATION: BASS LAKE RD (C.S.A.H. 10)	LIGHTING PLAN
			METER ADDRESS: BASS LAKE ROAD 55311		
DRAWN BY: PB CKD BY: DATE:			CERTIFIED BY: <i>Michael P. Selinsky</i>	LIC. NO. 19863 DATE: 12/15/2014	STATE PROJ. NO. 2785-330 (T.H. 494) SHEET NO. SL24 OF SL27 SHEETS

SEE LEGEND SHEET SL14



PLOTTED/REVISED: 11/10/2014



LIGHT SYSTEM "B"
FEED POINT S1H

S.A.P. 027-030-039

DISTRICT #: METRO
 IPLOT NAME: 12785-330.lit.lo pg25
 PATH & FILENAME: IP_FWP-d1574914\2785-330.lit.lo.C.dgn

BY	DATE	REVISIONS	FEEDPOINT: S1H	LOCATION: NEAR BASS LAKE RD. (C.S.A.H. 10)	LIGHTING PLAN
			METER ADDRESS: BASS LAKE RD. MAPLE GROVE 55311		
DRAWN BY: PB			CERTIFIED BY: <i>Michael P. Galinsky</i>		STATE PROJ.NO. 2785-330 (T.H. 494) SHEET NO. SL25 OF SL27 SHEETS
CKD BY: GB			LIC. NO. 19863 DATE: 11/10/2014		
DATE: 1/2014					