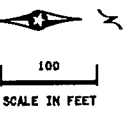
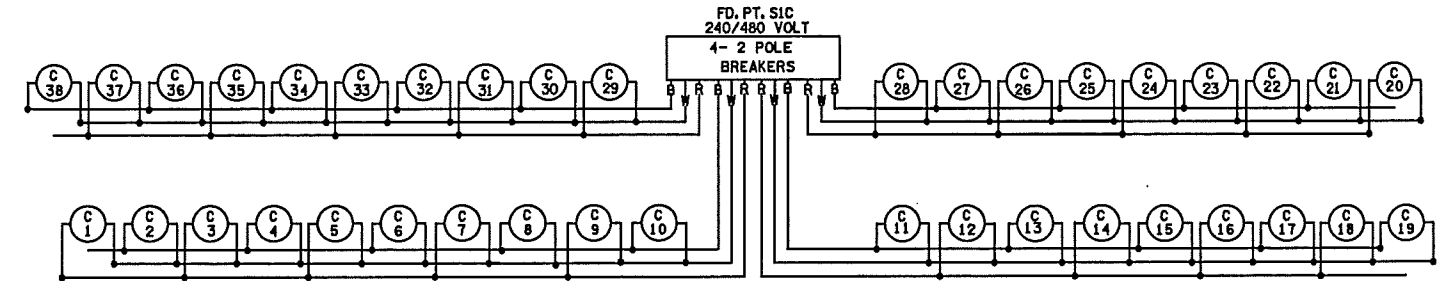


SEE LEGEND SHEET SL14

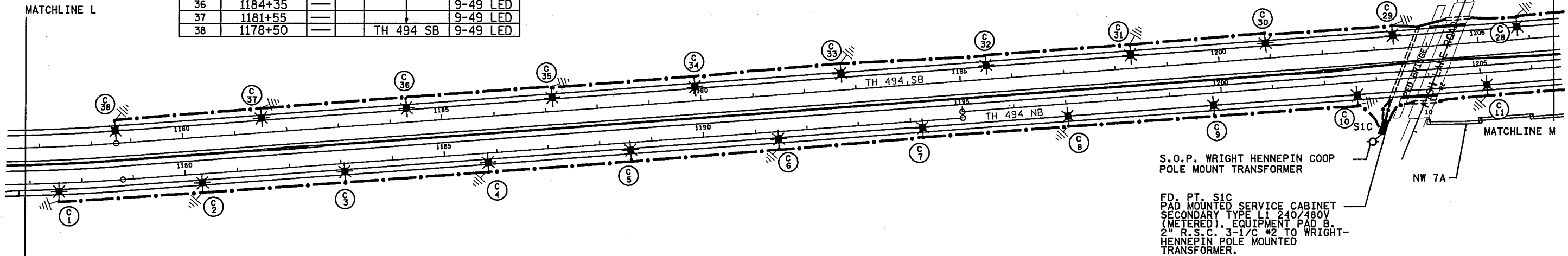


FEEDPOINT S01C

LIGHTING STANDARDS AND FOUNDATIONS						
NO.	STATION	LT.	RT.	LOCATION	TYPE	
1	1177+50			TH 494 NB	9-49 LED	
2	1180+30				9-49 LED	
3	1183+00				9-49 LED	
4	1185+80				9-49 LED	
5	1191+40				9-49 LED	
6	1188+60				9-49 LED	
7	1194+20				9-49 LED	
8	1197+00				9-49 LED	
9	1199+80				9-49 LED	
10	1202+60				9-49 LED	
11	1205+10				9-49 LED	
12	1207+90				9-49 LED	
13	1210+70				9-49 LED	
14	1213+50				9-49 LED	
15	1216+30				9-49 LED	
16	1219+10				9-49 LED	
17	1221+90				9-49 LED	
18	1224+70				9-49 LED	
19	1227+55			TH 494 NB	9-49 LED	
20	1228+15			TH 494 SB	9-49 LED	
21	1225+35				9-49 LED	
22	1222+55				9-49 LED	
23	1219+75				9-49 LED	
24	1216+90				9-49 LED	
25	1214+15				9-49 LED	
26	1211+35				9-49 LED	
27	1208+80				9-49 LED	
28	1205+75				9-49 LED	
29	1203+35				9-49 LED	
30	1200+90				9-49 LED	
31	1198+30				9-49 LED	
32	1195+50				9-49 LED	
33	1192+75				9-49 LED	
34	1189+90				9-49 LED	
35	1187+15				9-49 LED	
36	1184+35				9-49 LED	
37	1181+55				9-49 LED	
38	1178+50			TH 494 SB	9-49 LED	



W DENOTES NEUTRAL CONDUCTOR  
B AND R DENOTE CURRENT CARRYING CONDUCTORS



S.O.P. WRIGHT HENNEPIN COOP  
POLE MOUNT TRANSFORMER

FD. PT. S1C  
PAD MOUNTED SERVICE CABINET  
SECONDARY TYPE L1 240/480V  
(METERED). EQUIPMENT PAD B.  
2" R.S.C. 3-1/C #2 TO WRIGHT-  
HENNEPIN POLE MOUNTED  
TRANSFORMER.

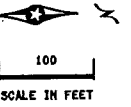
LIGHT SYSTEM "B"  
FEED POINT S1C

S.A.P. 027-030-039

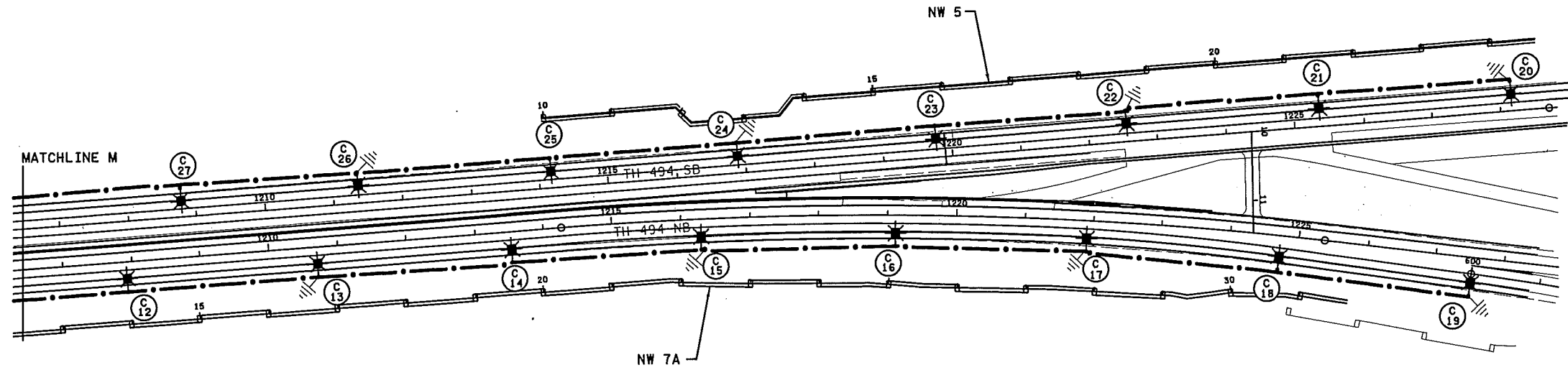
DISTRICT: METRO  
 IPLOT NAME: 12785-330.lf10.c  
 PATH & FILENAME: IP\_JWP-d1574914VZT85-330.lf10.c.dgn  
 PLOTTED/REVISED: 12/15/2014

BY	DATE	REVISIONS	FEEDPOINT: S1C	LOCATION: AT FISH LAKE RD.	<b>LIGHTING PLAN</b>
			METER ADDRESS: 13100 E. FISH LAKE RD., MAPLE GROVE 55369		
DRAWN BY: PB	CKD BY: GB	DATE: 1/2014	CERTIFIED BY: <i>Michael P. Gubinsky</i>	LIC. NO. 19863	DATE: 12/15/2014
			STATE PROJ. NO. 2785-330 (T.H. 494) SHEET NO. SL26 OF SL27 SHEETS		

SEE LEGEND SHEET SL14



PLOTTED/REVISED: 12/15/2014



DISTRICT #: METRO  
 IPLOT NAME: 12785-330.IH.loC  
 PATH & FILENAME: IP\_PWP-d15749/HV2785-330.IH.loC.dgn

LIGHT SYSTEM "B"  
 FEED POINT S1C

S.A.P. 027-030-039

BY	DATE	REVISIONS	FEEDPOINT: S1C LOCATION: NEAR FISH LAKE RD. METER ADDRESS: 13100 E. FISH LAKE RD, MAPLE GROVE 55369	<b>LIGHTING PLAN</b>
			CERTIFIED BY <i>Michael P. Selinsky</i> LIC. NO. 19863 DATE: 12/15/2014 <small>LICENSED PROFESSIONAL ENGINEER</small>	
DRAWN BY: PB CKD BY: GB DATE: 1/2014			STATE PROJ.NO. 2785-330 (T.H. 494) SHEET NO. SL27 OF SL27 SHEETS	