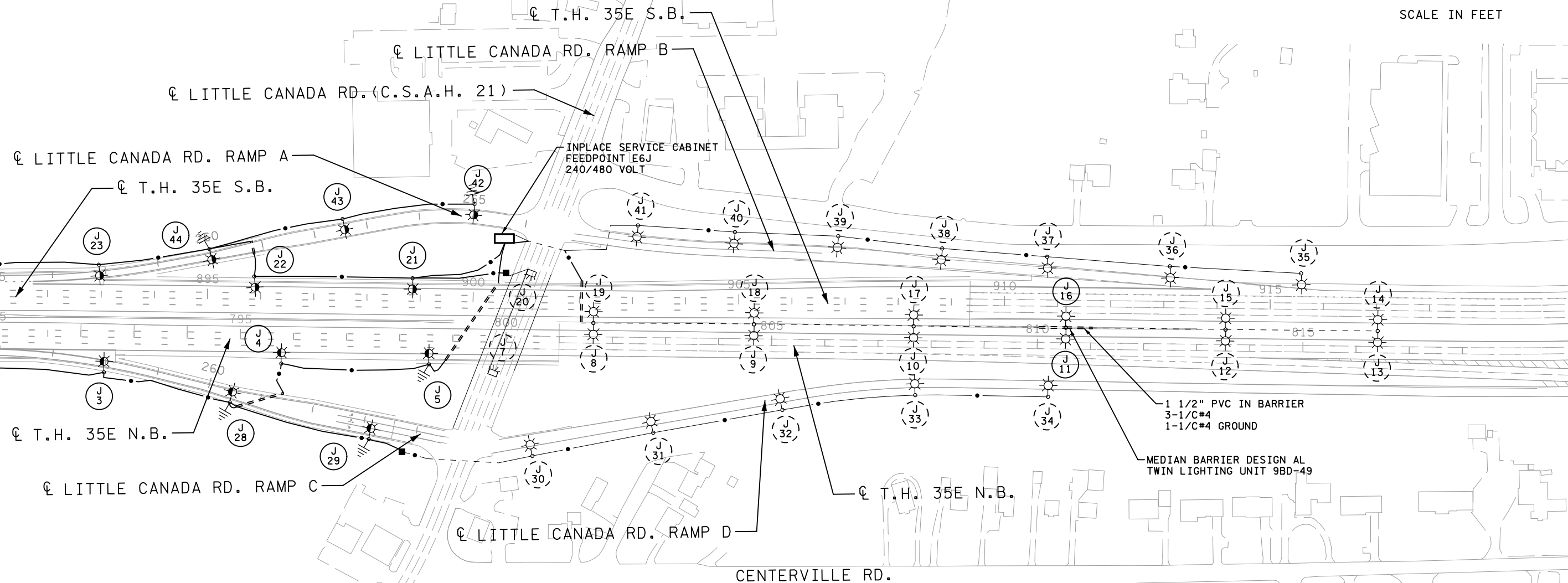


MATCHLINE STA: 645+00.00 R 1 T.H. 35E N.B.  
SEE DRAWING NO. LL29



**GENERAL NOTES**

- SEE DRAWING NO. LL34 FOR LIGHTING UNIT TABULATION AND WIRING DIAGRAM.

10/30/16 11:51 AM  
C:\work\proj\proj\ect\l\se\mcc\cur\dm\37391\cd6280367\_ob\_1133.dgn

0	07/08/14	JJG	MPM	JWD	INITIAL RELEASE FOR CONSTRUCTION - DP T-6
1	03/01/16	SHS	MPM	JWD	RECORD PLAN
NO	DATE	BY	CKD	APPR	REVISION
DRAWING NO.: LL33					

**RECORD DRAWING NOTE**  
 THESE RECORD DRAWINGS WERE DEVELOPED BASED ON THE PREVIOUS DRAWING REVISIONS AND INFORMATION TRANSMITTED FROM THE FIELD BY OTHERS. THE INFORMATION CONTAINED WITHIN THIS RECORD AS-BUILT PLAN REPRESENTS THE ACTUAL CONDITIONS FOR ALL CHANGES OF WHICH ALLIANT IS AWARE. FUTURE USERS OF THESE DRAWINGS SHOULD VERIFY AS-BUILT CONDITIONS IN THE FIELD IN ALL CIRCUMSTANCES.



<b>I-35E MNPASS PROJECT (S.P. 6280-367)</b>	<b>SHEET</b>
PROPOSED MNDOT LIGHTING SYSTEM LAYOUT	LL33
	OF



