









**LEGEND**

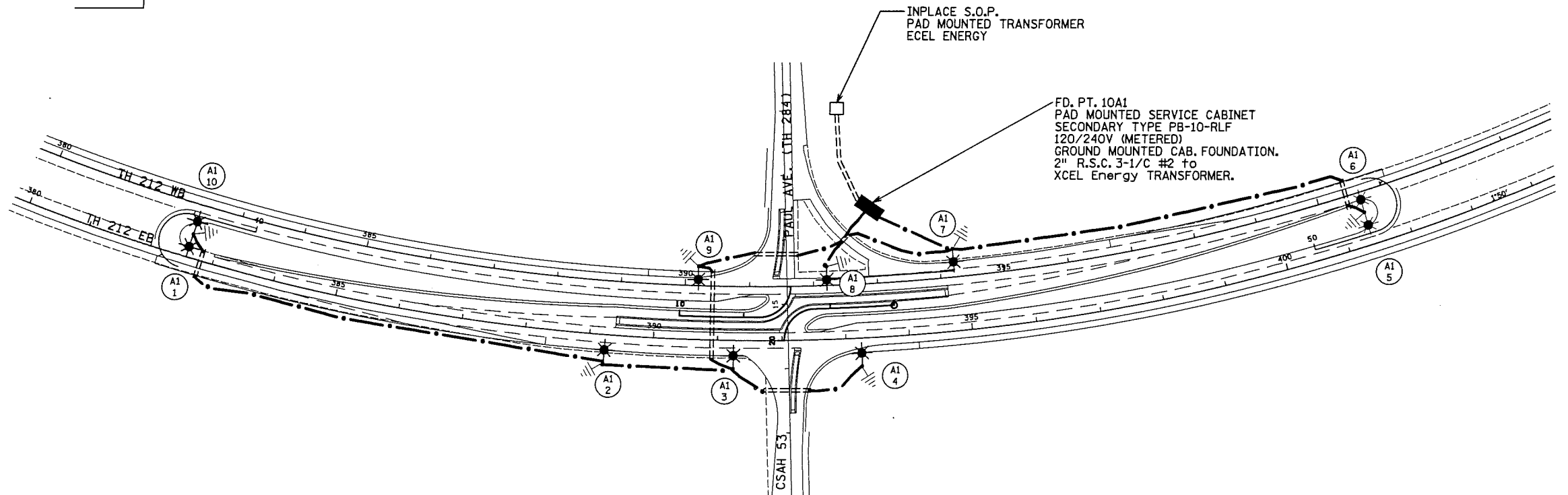
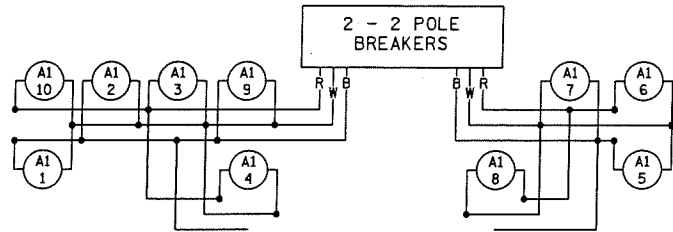
-  LIGHTING UNIT TYPE 9-40 & LIGHT BASE DESIGN E
-  LIGHTING UNIT TYPE 9D-40 & LIGHT BASE DESIGN E
-  ARMORED CABLE 4 CONDUCTOR NO. 4
-  3" NON-METALLIC CONDUIT
-  DIRECTIONAL BORE (UNLESS OTHERWISE NOTED).
-  PERMANENT GROUND ROD (25 OHMS OR LESS)
-  PAD MOUNTED FEEDPOINT
-  INPLACE OVERHEAD POWER LINES



FEED POINT 10A1

LIGHTING STANDARDS AND BASES							
NO.	STA.	ALI	LT.	RT.	LOCATION	TYPE	WATTAGE
1	382+55	EB 212			T.H. 212	9D-40	250
10		EB 212			T.H. 212		
2	389+25	EB 212			T.H. 212	9-40	250
3	391+25	EB 212			T.H. 212	9-40	250
4	393+25	EB 212			T.H. 212	9-40	250
5	401+40	EB 212			T.H. 212	9D-40	250
6					T.H. 212		
7	394+20	WB 212			T.H. 212	9-40	250
8	392+20	WB 212			T.H. 212	9-40	250
9	390+20	WB 212			T.H. 212	9-40	250

W DENOTES NEUTRAL CONDUCTOR  
 B AND R DENOTE CURRENT CARRYING CONDUCTORS  
 FD. PT. 10A1  
 120/240 VOLT



PLOTTED/REVISED: 4/17/2012

DISTRICT #: METRO  
 I/PLOT NAME: 1013-887  
 PATH & FILENAME: IP\_PWP-d1456266\1013-88.dgn

BY	DATE	REVISIONS	FEEDPOINT: 10A1 LOCATION: C.S.A.H. 53 & T.H. 284 METER ADDRESS: 530 PAUL AVE S., COLOGNE 55322	<b>LIGHTING PLAN</b>	
DRAWN BY: PB	CKD BY: GB	DATE: 3/7/2012	CERTIFIED BY: <i>Michael P. Schinsky</i> LICENSED PROFESSIONAL ENGINEER	LIC. NO. 19863	DATE: 4/17/2012
			STATE PROJ. NO. 1013-88 (T.H. 212) SHEET NO. SL4 OF SL4 SHEETS		