





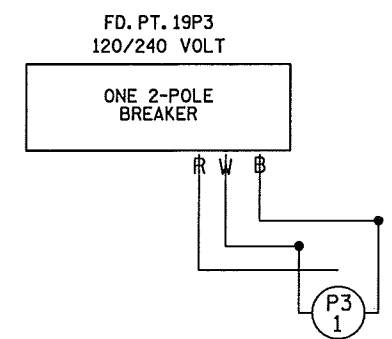
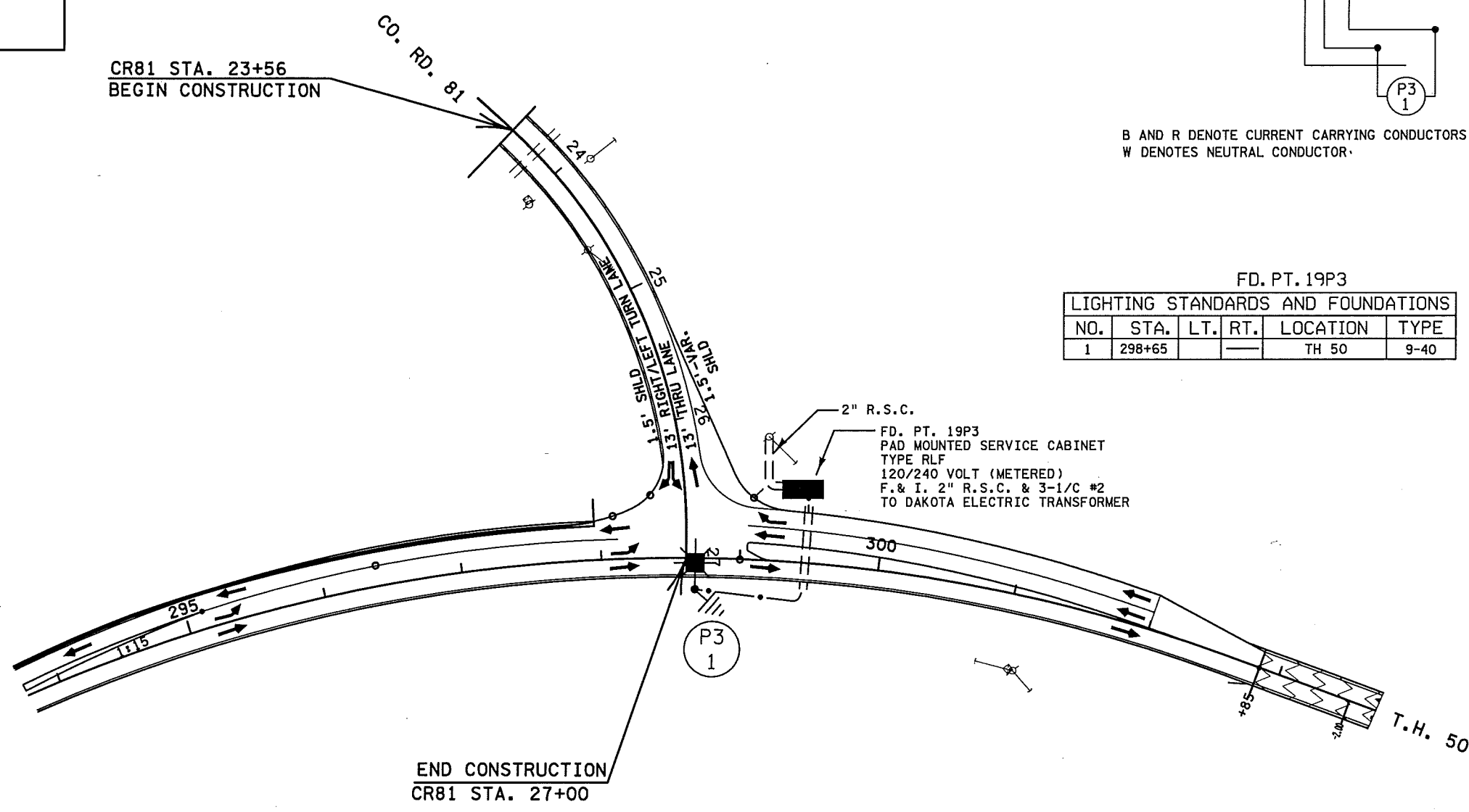
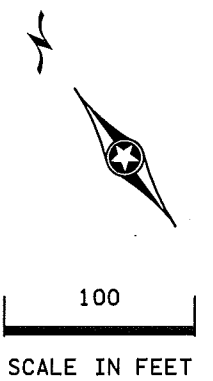


LEGEND

-  LIGHTING UNIT TYPE 9-40
-  DIRECT BURIED LIGHTING CABLE
-  3" NON-METALLIC CONDUIT
DIRECTIONAL BORE (UNLESS OTHERWISE NOTED)
-  PAD MOUNTED SERVICE CABINET (120/240 VOLT)
-  PERMANENT GROUND ROD (25 OHMS OR LESS)
-  LIGHTING UNIT IDENTIFIER



B AND R DENOTE CURRENT CARRYING CONDUCTORS
W DENOTES NEUTRAL CONDUCTOR


FD. PT. 19P3

LIGHTING STANDARDS AND FOUNDATIONS					
NO.	STA.	LT.	RT.	LOCATION	TYPE
1	298+65			TH 50	9-40

2" R.S.C.
FD. PT. 19P3
PAD MOUNTED SERVICE CABINET
TYPE RLF
120/240 VOLT (METERED)
F. & I. 2" R.S.C. & 3-1/C #2
TO DAKOTA ELECTRIC TRANSFORMER

PLOTTED/REVISED: 19-JUN-2018

DISTRICT #: Metro
I/PLOT NAME: 1904-27.lit.lo
PATH & FILENAME: Projects\DM_ROMS\0501904027\Traffic\Lighting\1904-27.lit lodgn

BY	DATE	REVISIONS	FEEDPOINT: 19P3	LOCATION: T.H. 50 at C.S.A.H. 81	LIGHTING PLAN
PB	6/19/18	PROPOSED S.O.P. RELOCATION	METER ADDRESS: 22134 MN-50 HAMPTON 55031.		
DRAWN BY: PS CKD BY: PB			CERTIFIED BY  LIC. NO. 19863 DATE: 19-JUN-2018		STATE PROJ.NO. 1904-27 (T.H. 50) SHEET NO. SL6 OF SL6 SHEETS