






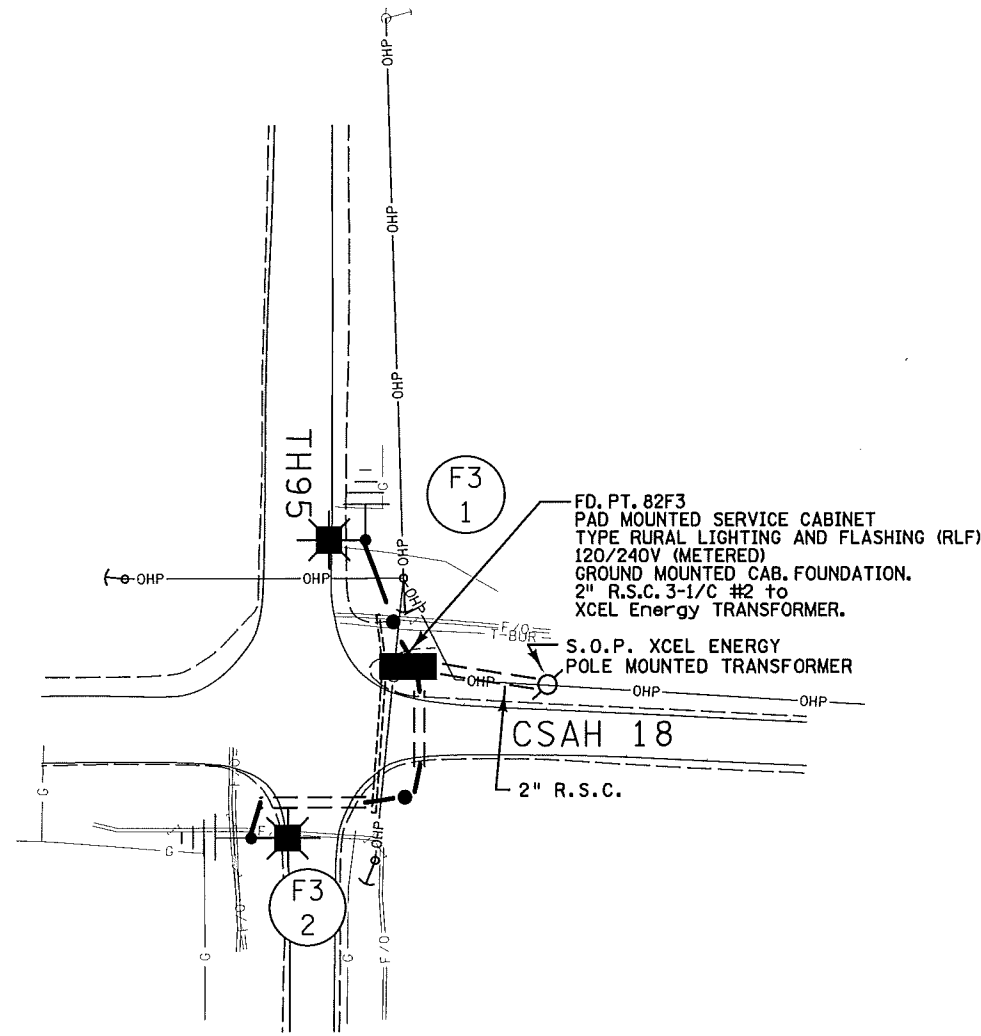
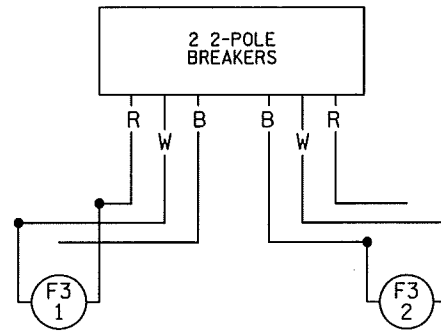


LEGEND

-  LIGHTING UNIT
-  PAD MOUNTED FD. PT. CABINET 120/240 VOLT
-  DIRECT BURIED CABLE 4 CONDUCTOR #4
-  PERMANENT GROUND ROD (25 OHMS OR LESS)
-  3" CONTINUOUS NMC BORED (UNLESS NOTED OTHERWISE)
-  INPLACE POWER POLE
-  OVERHEAD POWER LINES

UTILITY OWNERSHIP	
OVERHEAD ELECTRIC —OHP—	XCEL ENERGY
BURIED GAS —G—	CENTERPOINT ENERGY OR XCEL ENERGY
BURIED FIBER —F/O -BUR—	ACCESS COMMUNICATIONS, ARVIG COMMUNICATIONS, OR CENTURYLINK
BURIED TELEPHONE —T-BUR—	CENTURYLINK
BURIED TELEVISION —TV-BUR—	COMCAST CABLE COMMUNICATIONS

B AND R DENOTE CURRENT CARRYING CONDUCTORS
W DENOTES NEUTRAL CONDUCTOR
FD. PT. 82F3
120/240 VOLT



FEEDPOINT 82F3
LIGHTING STANDARDS AND FOUNDATIONS

NO.	STATION	LT.	RT.	LOCATION	TYPE
1	AS SHOWN	X		NB TH95	9-40 LED
2	AS SHOWN		X	SB TH95	9-40 LED

PLOTTED/REVISED: 2/5/2015

DISTRICT #: METRO
PLOT NAME: 18825-389-AS_BUILT
PATH & FILENAME: IP_PWP-d\562293\8825-389-AS_BUILT.dgn

BY	DATE	REVISIONS	FEEDPOINT: 82F3 LOCATION: T.H. 95 at C.S.A.H. 18	LIGHTING PLAN
EK	02/2015	ASBUILTS: MOVED SOP & SOUTH CROSSING	METER ADDRESS: 4010 MANNING AVE S, AFTON 55001.	
DRAWN BY: PB CKD BY: GB DATE: 10/2013			CERTIFIED BY: <i>Michael P. Gubensky</i> LIC. NO. 19863 DATE: 2/5/2015	STATE PROJ. NO. 8825-389 SHEET NO. 8 OF 13 SHEETS